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CONFIRMATION NO. 5764

Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER 10/660,189 | FILING DATE 09/10/2003 RULE | CLASS 324 | GROUP ART UNIT 2829 | ATTORNEY DOCKET NO. 3883.0005 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

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** CONTINUING DATA *****

This application is a CON of 10/219,599 08/14/2002 PAT 6,803,777 *
 which is a CON of 09/626,420 07/26/2000 PAT 6,512,385
 which claims benefit of 60/145,617 07/26/1999
 (*)Data provided by applicant is not consistent with PTO records.

yes 2A

** FOREIGN APPLICATIONS *****

None ✓

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/04/2003

** SMALL ENTITY **

| | | | | |
|---|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY OR | SHEETS DRAWING 35 | TOTAL CLAIMS 1 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature: [Signature] Initials: [Initials] | | | | |

ADDRESS

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TITLE

Voltage testing and measurement

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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